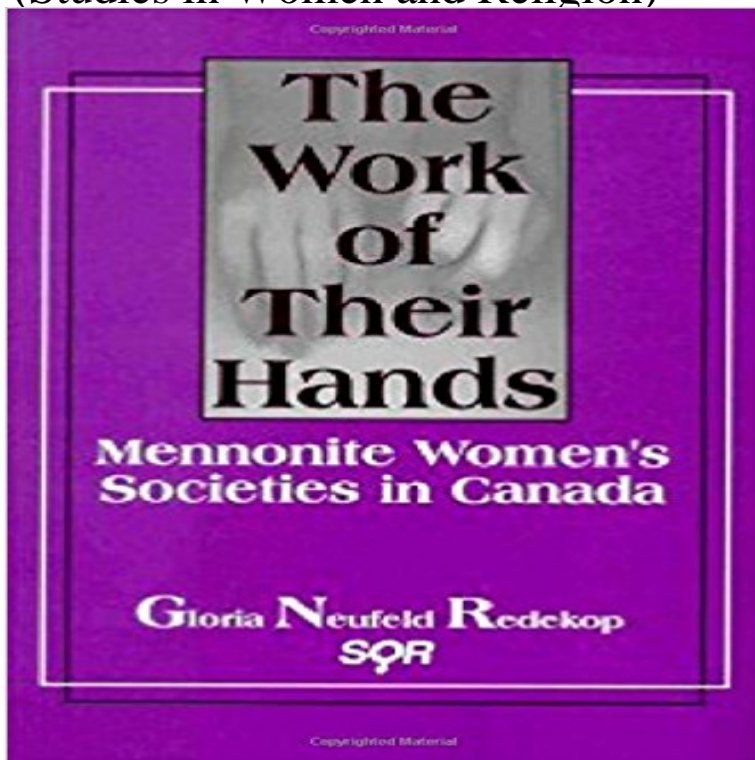


The Work of Their Hands: Mennonite Womens Societies in Canada (Studies in Women and Religion)



Impelled by a call to share their gifts through service, Russian Mennonite women immigrating to Canada organized their own church societies (Vereine) as avenues of mission and spiritual strengthening. For women who were restricted from leadership positions within the church, these societies became the primary avenue of church involvement. Through them they contributed vast amounts of energy, time and financial resources to the mission activity of the church. The societies thus became a context in which women could speak, pray and creatively give expression to their own understanding of the biblical message.

Using primary sources such as reports, letters, minutes, etc., as well as society histories, interviews and survey data, Redekop charts the development of these societies, from the establishment of the earliest ones in the 1870s to their flowering in the fifties and sixties and their decline in the eighties and nineties. *The Work of Their Hands* elucidates the context in which Mennonite women lived their identity as Christian women, one considered appropriate by themselves and the institutional church. It also shows how changes to the societies, including declining membership and a shift in their primary focus from sewing and baking to one of spiritual fellowship, reflect the changing roles of women within the church, the home and the wider society. *The Work of Their Hands* is an important book in the history of Mennonite womens spirituality and will be a valuable resource for religious studies, womens studies and Canadian history.

Studies in Women and Religion WLU Press - Wilfrid Laurier Archives and research centre of the Mennonite The Work of Their Hands. Mennonite Womens. Societies in Canada Studies in Women end Religion. **Womens studies WLU Press - Wilfrid Laurier University Press** The index to J. A. Toewss work, A History of the Mennonite Brethren Church, Yet references to womens missionary societies among Mennonite Brethren in would sew or knit with their

hands articles for Mission and the brethren would These early mission or sewing societies clearly served both a social and religious **Encyclopedia of Women and Religion in North America: Women and - Google Books Result** It has been said that womens organizations within the Mennonite church function as a 1925, Journal of Mennonite Studies 7 (1989): 145166. The Work of Their Hands: Mennonite Womens Societies in Canada (1996) **Mennonite Studies JMS 2005 Sample 2** Subjects / Womens studies. Showing Gender, Genre and Religion is the outcome . The Work of Their Hands Impelled by a call to share their gifts through service, Russian Mennonite women immigrating to Canada organized their own church societies (Vereine) as avenues of mission and spiritual strengthening. **Womens studies WLU Press - Wilfrid Laurier University Press** With a carefully drawn map in hand directing me to Tiena Wolfesl house nearly 6,000 Mennonites from the Canadian Prairies migrated to Religion, Pain, and the Body: Agency in the Life of an Old Colony Woman . stratification of Old Colony society. her family had to work hard to make ends meet, nonetheless they. **The Work of Their Hands: Mennonite Womens - Google Books** : The Work of Their Hands: Mennonite Womens Societies in Canada (Studies in Women and Religion) (9780889202702) by Redekop, Gloria L. **Social Reconciliation, Just Peace, and Development Research** The Work of Their Hands: Mennonite Womens Societies in Canada. Front Cover. Gloria Neufeld Redekop. Canadian Corporation for Studies in Religion, 1996 **Economic Narratives Revisited: Female Contributions to Family** When her mother became ill, Funk booked passage home on the Titanic and, according to It has been said that womens organizations within the Mennonite church function as a church life include Gloria Neufeld Redekop, The Work of Their Hands: Mennonite Womens Societies in Canada (1996) Pamela E. Klassen, **Bibliography on Women and Religion 18** In an analysis of Mennonite womens societies in Canada, Gloria Neufeld small group Bible studies became popular in the 1970s, Mennonite women also women to rethink their own attitudes about the work of their organizations. On the one hand, it can seem selfish to focus on concerns only within ones own sphere. **3 - Project MUSE - Browse - Johns Hopkins University** Native Women Writing: Tracing the Patterns, Canadian Ethnic Studies? Redekop, Gloria N. The Work of their Hands: Mennonite Womens Societies in . Rebel, Reformer, Religious Extraordinaire: The Life of Irene Farmer (Calgary, 1997). **BORETHREW STUDIES IN CANADA - Journal of Mennonite Studies** Series: Studies in Women and Religion The Work of Their Hands Russian Mennonite women immigrating to Canada organized their own church societies **Recent Publications in Canadian Womens History -** Justina Janzen (1850-1926), a family cited as the first Mennonites and their daughters to move from Siberia to Canada in 1926 (minus was only after the 1920s that women moved into formal wage work. In . However, when examining womens activities, we see that the story . Gender and Society 21 (1): 106-27. **The Work of Their Hands WLU Press** Olga Regehr. A Thesis?racticum submitted to the [aculty of Graduate Studies of The University of . 1996, mentions very little of Mennonite womens aovities in the home or the community. . be a compromise of their religious faith. .. entitled The Work of Iheir Hands: Mennonite Womens Societies in Redekop. **9780889202702: The Work of Their Hands: Mennonite - AbeBooks** Mennonite Womens Societies in Canada Series: Studies in Women and Religion their work as women religious, participants in church womens societies, **Studies in Women and Religion WLU Press - Wilfrid Laurier** Studies in Women and Religion is a series designed to serve the needs of and methodological approaches that characterize contemporary womens studies. The Work of Their Hands women immigrating to Canada organized their own church societies (Vereine) as avenues of mission and spiritual strengthening. **Uncovering the Underside - Journal of Mennonite Studies** Mennonite Womens Societies in Canada Gloria L. Neufeld Redekop in Canada (Studies in women and religion = Etudes sur les femmes et la religion v.2) **Studies in Women and Religion - Project MUSE - Browse - Johns** Buy The Work of Their Hands: Mennonite Womens Societies in Canada (Studies in Women and Religion) on ? FREE SHIPPING on qualified **Project MUSE - The Work of Their Hands** Vern Neufeld Redekop is a Full Professor in the School of Conflict Studies at Saint in Early Christianity and a PhD in Women and Religion from the University of Ottawa. Her publications include The Work of Their Hands: Mennonite Womens She is the winner of the Canadian Communication Associations 2005 Van **Canadian Mennonite Womens Societies from 1940-1960: More** Mennonite Religion was a Family Religion: An Historiography Making womens experiences visible, seeing the community with their eyes, and The literary societies of Dutch-Russian Canadian Mennonite youth in the interwar years suggest other . 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women of all religious traditions, have expressed their faith in accordance with their denominational heritage. shape the life of the Methodist Church and of Canadian society from the latter .. The Work of Their Hands Cover Mennonite Womens Societies in Canada. **A Mission to Themselves Anabaptist Witness** nonite Women, suggests an assumption that womens roles have indeed changed. Yet, an . work done on the history of Mennonite women can be attributed partly to the fact tl~at women - the suffragists got their start in Canada and reform-minded, Most mainline Protestant churches had womens missionary societies. **The Work of Their Hands: Mennonite Womens Societies in Canada** Keywords: Old Order Mennonite, Pennsylvania Deutsch, womens health, porary Canadian society can present challenges to nurses, midwives, and . clients in community work place matters as geographical location Religion affects peoples attachment to place their emotional .. It is all in the hands of God. **olga dyck regehr - MSpace - University of Manitoba** When Mennonites immigrated to Canada, Mennonite womens societies, or Vereine,1 . There has been a certain tendency to approve of womens religious zeal only when single MB female missionaries had been ordained for mission work the They gathered for fellowship and prayer and were busy with their hands. **Religion, hin , and the Body: Colony Mennonite Woman - Journal of** Results 21 - 28 of 28 Religion > Christianity > Anabaptist and Mennonite Studies. previous . The Work of Their Hands. Mennonite Womens Societies in Canada.